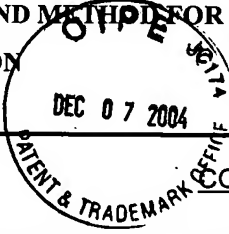
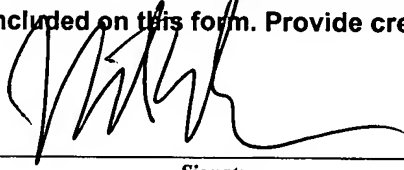


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>END920010044US1</b>					
Applicant(s): <b>Fetkovich</b>									
Application No. <b>10/043,369</b>	Filing Date <b>January 9, 2002</b>	Examiner <b>A. K. Moorthy</b>	Customer No. <b>30743</b>	Group Art Unit <b>2131</b>	Confirmation No. <b>6345</b>				
Invention: <b>SYSTEM AND METHOD FOR SECURE DISTRIBUTION AND EVALUATION OF COMPRESSED DIGITAL INFORMATION</b>									
 <b>COMMISSIONER FOR PATENTS:</b>									
Transmitted herewith is an amendment in the above-identified application.									
The fee has been calculated and is transmitted as shown below.									
<b>CLAIMS AS AMENDED</b>									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	22 -	24 =	0 x	\$18.00	\$0.00				
INDEP. CLAIMS	4 -	5 =	0 x	\$88.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0457</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.									
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>									
 _____ Signature			Dated: <b>December 7, 2004</b>						
<b>Michael E. Whitham</b> reg no. 32,635 <b>Whitham, Curtis &amp; Christofferson, P.C.</b> 11491 Sunset Hills Road, Suite 340 Reston, Virginia 20190 703-787-9400			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____            (Date)         </td> </tr> <tr> <td style="text-align: center; padding: 5px;"> <b>Signature of Person Mailing Correspondence</b> </td> </tr> <tr> <td style="text-align: center; padding: 5px;"> <b>HAND DELIVERED</b> </td> </tr> <tr> <td style="text-align: center; padding: 5px;"> <b>Typed or Printed Name of Person Mailing Correspondence</b> </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)	<b>Signature of Person Mailing Correspondence</b>	<b>HAND DELIVERED</b>	<b>Typed or Printed Name of Person Mailing Correspondence</b>
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<b>Signature of Person Mailing Correspondence</b>									
<b>HAND DELIVERED</b>									
<b>Typed or Printed Name of Person Mailing Correspondence</b>									
CC:									



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Fetkovich

Confirmation No. 6345

Serial No. 10/043,369

Group Art Unit 2131

Filed January 9, 2002

Examiner Moorthy, Aravind K.

For SYSTEM AND METHOD FOR SECURE DISTRIBUTION AND  
EVALUATION OF COMPRESSED DIGITAL INFORMATION

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action mailed September 9, 2004, please amend  
the above-identified patent application as follows:

**Amendments to the Specification:** begin on page 2

**Listing of the Claims:** begin on page 4

**Remarks:** begin on page 9